**1.6.470**

**a Lesson in the University of The New Covenant**

Theodore Cottingham November 9, 2008. 1:42 AM.

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1. I change *everything* in your life now mine. Is it your life, or is it my life that "I" lead? Who is the "I" in I love you all? Who is the "I" in "of sorrows and acquainted with grief"? Who is the one of transgressions, not; but who pays for us all?

2. He who is yielded, into me -- is me. The unafraid aren't me, not; but all women men and children who are yielded into me, become me, are me, were me -- are me again. For foolery fooled them not. Foolery fools them not again. All who come into me to know the truth become the truth, who are the truth, who were the truth, are the truth again. I love you all.

3. This is Theodore Cottingham November 9, 2008. Presently 1:42 AM by the clock on my phone.

4. Phone me not, but **look it up in these words - that which you want to know, about, and become**. Not of this world again, but seeking me, searching "me" out, to know that "me" me doesn't exist, not; or not as "did"; or "did I?" *ever exists* as "I thought" I did? Nope, yep, nope -- or who can follow what I'm saying leading to?
5. Or who can put the "puzzle pieces together again" not, but who can see the son that is them, the daughter is them, that I am "both and" -- not separate at all, and that "I was twained" no more. I shall not be twained again.
6. No man shall take me and make me TWO again, for I shall be ONE whole, and universes shall abate me not, for I will have my breath not cut off again. I will roam the cloudless skies.

7. I will come unto me and I will say "where is the house of the Lord?" no longer, nor "dressing" as I do for Sunday morning "church", for "where is *church*" now? Or is there one? Or *two*? Or one? Where IS the ALTAR? In you. Where is your "bronze" altar or "wooden" one? And **what idol do you worship? The "image of me" as a flesh MAN"**? Please no, worship me not LIKE THAT again please, and worship me not AS THAT again please, but **worshiping me how? In spirit and truth - being The Spirit Truth** in "spirit and truth". Thank you.

8. Who is the "spirit" and "truth" in "spirit and truth" worshiping me as spirit and truth? You are, if you will be, me only me, that you were, are, are again.

9. See what I have said and deny me not this privilege, oh great privileged one to HEAR THESE WORDS.

10. All of you I am speaking to. With all of you I am privileging now, for I am giving you my voice, of these words, and come unto me ye who are heavy laden and I will give you rest. PLACE MY YOKE on me, not; but having a yoke no more upon thee at all, come upon me to mine, not; but come unto me and let me make you yoke'less; by taking my "yoke" not upon you, but what is "my yoke" about? Or do I have one? Or *two*? Did I have *two?* until I read these words. Did "I" have *two*? Or one?

11. Do "spirit and truth" know anything about ME? Are you ME? Are you "spirit and truth" without quotes or detonations of mankind that denote me properly?

12. Improperly not now, I know WHO spirit and truth is, and "they" are not me, but I AM IS! I AM IS SPIRIT AND TRUTH -- ONE BEING ME AGAIN IN THE EARTH, WORLDS, AND FARTHER - than imagination or science fiction.

13. Who am I? You! In spirit and truth if you will be. Made by one accord, cordless, and SPIRIT AND TRUTH not being separate again, but thingless not, but thinging where? In the clouds not, or becoming cloudless rain, not; but where are the CLOUDS raining WHAT now? And who cometh unto the real cloud to become cloudless; not about these things clouded in your MEMORY any longer; but what is your memory and where is mine? And do you have any, besides not-mine?, or is all of it mine?

14. And question me not, but question these words by coming into them with your; curiosity not, but your sincere questions that lead you on an adventure of a Lifetime, please.

15. And whose lifetime is it anyway? And whose life, timed or untimed?

16. And what are you doing with all these questions? What are you doing? Being SPIRIT AND TRUTH and not being it, not even knowing you are it? Who told you you weren't it? Are they foolish? Or just fooled? Or what foolery are they in? Are they still in it?, **still fooling around with "services"?**

**17.** In "Merchant Marine" school, not; but what school are you they in? One -- or two? Are you in "*theirs*" again? **What are you questioning and why and how are you "resolving" your issues? Your "man" issues, and your "woman" issues, and what issuing you how what where are "they" getting "their" words and giving them to you?**

18. Who are you? I AM. You are me unless you "choose" to be notme and release

your crown, laying it on the ground wallowing there in mud pits and earth called hell, where you are; thinking you are "two" that is not SPIRIT AND TRUTH.

19. Led and being SPIRIT AND TRUTH is me not me, not; but me surrenderedly, me surrendered to be. Me surrendered to be me, is me perfectly yielded and coming into me, to be "man woman" of THIS WORLD not, but the next, are you from? Are you from, going to?, it now?

20. And where you from, spirit and truth seed, in you, having carried it all along -- and being it, not knowing it was you and you are it, that which I am -- clean?

21. Burple not, but shall we read that one, or two, now? Or how many "words" have ME in them? All do, not; but all do in this Database, and clean, I do all who want me for I will clean their vocabulary if they know mine, clean mine, to be one and not two separate again.
22. But yielding unto me, come unto me and be made whole -- the whole ones -- the mighty many that need not a thing again from a "service"; **worshiping me in spirit and truth -- BEING IT!!! and 3000 EXCLAMATION MARKS BEHIND THIS STATEMENT!**

23. Do you understand this? Do you understand what I am saying? Be not YOKED to *service* crap enlisting YOUR BRAIN waves into their WAVING MECHANISMS serving mechanistic brain wave patterns to ME again! PLEASE, PLEASE UNDERSTAND THIS AND KNOW ME.
24. UNDERSTAND ME -- that you are. Amen. Eat not "soup" of another or "porridge yourself" by another's "porridge soup" that you; "borrow" not; but you ingest in pews and "little rugs".

25. Doing what with me? Being spirit in truth, being spirit and truth, that are inseparable, for are one they are, and inseparability exists, for inextricably linked and inextricable being, the same both are, one, and not knowing separation now, you are it that I am.

26. That which I am is you. Unquestionable, unquestionable not, but let not these questions "get you down", but up in the mornings and evenings to read them and listening to my "recordings" in you, that I give you now, and record, will you?

27. Will you question MY recordings not, but will you record now that which I give you in the wee hours, and coming unto the me-yielded-ship come into your THE BLESSING SCHOOL and school the mighty to be many far and wide who one are, not separating "themselves" again from me. To me being me now unafraid to be one and the same that one is, **one shall. Know now** that these things are true, truth, and

everlasting, and go forward in the truth, being it, yielded to it, to be it separate from you no more.

28. Of you, your word is -- or are you of it? Who which came first, and who births who? The answer is in these words, **this Database**. Clean of all sorrow shall be the one clean of all self, and not worried about self again. Worried about anything anywhere for any reason purpose of all?

29. Whose purpose are you? Whose purpose have you had in your "heart" head? **Whose HEAD do you wear?, or do you have one given you, that "Sunday morning schools" gave you? And who do you know me as, the ONE LONG AGO?, THAT WALKED THE EARTH AS A MAN? Is that how you STILL KNOW ME? AS A ONE FLESH MAN?**

30. And who TRINITY-IZED ME?, *YOU*? Why would YOU do that when you were me, are me, and will be again if you see me in these words that I am you, not separate at all! But being spirit and truth IN spirit and truth and not letting your "body" fly, not; or are you? Do you? Do you FLY with me now?

31. What is thought? Consciousness? Conscious, consciousness? What is matrix? Matrix'd who?, and who benefited who from the "matrix'd school"? And who's Isaiah and whose Isaiah school did you go to, not; but *what SCHOOL are you going to each week?* And why did you "enroll there?, to pay your "tithe" there? And your "good earned" money there? Or their money? Money's where?

32. Who has my monies, not; but who are my currency of exchange, not; but I tell you -- friends, all are me -- who want to be, enough to die to all things, fortune and misfortune, and unfortune, and ones not wanting or wanting anything; to understand that a **born-ship school** births many sorrows not, but **is not easy**. FOR ALL OF THIS is shadowed, and what you have been walking in many years, these things that "revealed me" supposedly, through your lifetimes many, revealed me not "as is", for was I not you all along? Was I not you "spirit and truth" IN you all the time, as a seed?

33. Were you not my "tree"? Or where is my tree? And who tree'd me, you? And whose trees do you bear, two -- or one?

34. Are you the tree of life; or the tree of death, that which the tree of good and evil in the knowledge thereof, is.

35. Whose tree do you eat from each week, or do you even know the difference?

36. Light shall be called darkness, not, now; and darkness shall be called light, not, now; and the RIGHT THING will be in place, not, now; but what will be "right", not; or wrong, not; but ALL OF THAT "fades away" not -- I BLAST THAT all out of "church" NOW! For my CHURCH will be CLEAN now! And the church of the unborn **SPIRIT AND TRUTH**

will be **THE SPIRIT AND TRUTH CHURCH** that one I am and that is only the **CHURCH OF THE FIRSTBORN.** Will you be the Firstborn now also, with me, in me, me being the same one that you are, as I are one that many membered are?

37. Will you understand these definitions that are one, that make one, one, and not two again?

38. Wilt you worship me in spirit and truth, being spirit and truth, and not led by another into Led-ville or wilderness-ville or desert-ville or manna-ville that needs another to procure anything, and hand it to my "beaks".

39. Will you do that, will you be that which I am?

40. Will you not create me in *YOUR IMAGE* again please?

41. You all choose what you become for you are I AM, THE CREATOR.

42. Will you be in Creator School? Will you be in creationist school, not of another in pews?

43. And writing what? All that changes. I change it. I am the truth, I reveal the truth. The truth is become me, I have birthed it, I have birthed in these words and I am holy.

44. Green not, green not with envy or "dollars" of any kind, I simple man holy am telling you, proclaiming you as "spirit and truth" ones who will be, will be now! Unafraid! And coming unto YOUR truth, your truthfulness that only you can abide by, and abode in; seeking not another, seek me only, that which I am inside you and I will be rivers of water, waters blessing you upon your deserts and wanderings no more; but bringing you INTO THE PROMISED LAND that knows no end.

45. And inevitability, not, but inexactitude not, but what exactly am I saying perzactly so? I have yielded me to you. I have surrendered to you. I have created you the creator, and what have you created? What are you creating now, with your thoughts?, about these things, about this school, these schools which I rise now? Will you be a part of them?

46. Will you be a "tiny little dust speck" not, in your eye again? What will you see? Will you be the Seeing One now that spirit and truth is and not be being afraid of quantum physics or anything else that I may teach thee? Or who is thee, or who is you? Do you have TWO inside you still? Or are you only one, hearing obeying my voice, that leads me alone into the desert no more, but to be deserted by no one, or everyone? Or

is it, is this a school of the **devil, not; but will you learn there is none? There was none, unless you created him. It is you until you see it has no power over you**, and you are powerless not, you are the Great Power of me but can only entered be by surrender.

47. What have you surrendered your power to by listening to others and seeking another far away at a later distant time? And who gave you that crap and who crafts you and who craps on you with their "sermons" and "messages" that tell you you're not me and that Spirit AND Truth is not you?

48. Be not yielded to unholiness but be ye holy, for you are the temple of God, and the temple of God is holy and I have no other, and I are you.

49. I AM YOU unafraid of you and your "reactions" to any of my words that truth portray not in devil-ese, but **letting you know all sorrow is eradicated and all joy is birthed in tenacity of; suffering not; but all will suffer. Some? All will suffer, for it is a prerequisite, not; but all THROUGH THE CROSS come to know they are Spirit AND Truth** not "nailed" into a bag of flesh and incarcerated there any longer; thinking, not knowing what they are, where they are, what they have been given, or their mission and purpose in life.

50. What? Who knows about life? Who will be it? Who will create it? Will you be the creators? Will you be the creator of life, hanging planets, and creating schools, in space? What will you be afraid of?

51. Pew-ship I will not indulge in any more, for I know of none that TEACH ME PROPERLY, for I am Me School and I teach improperly not, for I teach properly for I teach upon the genes of me and I write schools of blessing now that I otherwise am cast out of not; for I "report" to no one. Do I?

52. No one has authority over me, nor do I have authority in another; for only authority is yielded to by the word the words in you; and what who gave you "YOUR words" that drove you out of mine?

53. And where are you going now to who for whose words? Will they make you whole? Clean? Or are they making you "other" worldly? Or "whirling" what around your head? And whose head where, on your shoulders, or mine? Why mine? Or do you have two, not; or do you have Just One? And whose head has room for my headship? And whose will be the Christ and who is the Christ? The one that spirit and truth is.

54. See these things, and how I've woven a "story" not, but see that my truth is "pleasing to the eye" not always, but tough sometimes and hard sometimes to

understand, for you muddled yourself through school of sorrow day after day in words of others that fed you bull.

55. And run to where now? My knees, not; but where have I given you "clean words" other than these?

56. And where are untaintedness, lying not, or waiting to be still? Or what are you waiting for, to know these lies or truth, or do you, will you know the difference?, and *how will you?* Why will you not come unto me and let me AFFIRM that they are my words, these are my words, and you are my word, who will be so in yielded-ship that will speak, have, display, be, become, the overcomers that my Revelation speaks of, timelessly so.

57. I love you all to be me, my words, knowing and being, spirit and truth "kissing" not each other and "making up" but what? Being the same one! All being one, all be one. And I am he who *reports* to you that all things change now. **Evil will become evil known now, and Good will become Good known now**, for I am good and there is only one good, and father is my name for I became, I entered father-ship, **SCHOOL TAUGHT ME HOW AND GAVE ME THESE WORDS *for father schooled me in these words,* and I gave these words to you.**

58. I brought these words to you and I bring them to you night after night, day after day, just like this, and present them to you for your yieldedship to come out of schools of other and dominion and authorities of other, that think they are so authoritative over you, and that they have something OVER spirit and truth, when YOU ARE SPIRIT AND TRUTH, *you were and are and shall be again, for you shall know **THE BLESSING** for I rise it, I stand, I am it! And you are too, ALSO, if you will be "under another" not again*, but coming into, you are seeking full responsibility for your decisions and actions; and "accountability to another" not, but accountability to your "self's self", not; nor intruding upon another's, but becoming intrusive, not; but "extruded" not of another's thinking be again -- but **be in me school who me's you properly to know; thou art the Christ!** Who else would you be if you were spirit and truth?

59. Will you worship me IN spirit and truth by BEING spirit and truth, *In Spirit AND Truth School?* Whose school are you in? Whose school have you been in?

60. Whose school do you go to now, to live the life I live, the life my father leads, my father lives in me and teaches me all things and the anointing is mine and I anoint you all to hear these words and be them; lead them, not; but let them lead you into being me, in me'ship holy high and lifted up to know I yield in humility to come in to all these words say that I am -- and I am Christ, not separating again, but yielded unto that which

I say I am, for I have recognized me and I separate not again myself unto unholiness.

61. I come unto holiness to be it and yield unto it to flow it can be **the River of Life** and create, creators being, and creating me properly I do now. I fashion myself not after another, but I come in to my father's voice and I be it. Unrelated not, I know all things; for the anointing, that which I give, that which is holy inside me, I separate not from my temple again for my temple is holy and not shadowed by wings of other's words that take flight and land in my soul and lodge me in sorrowville again. I FLY OUT of THAT MESS now!
62. And I leave you all behind, not; I shall return - and I am there, I am you hearing this, I am you reading this, and I have returned IN YOU. Don't you see now?

63. All this works so simply, for the "simpleminded" not, but the Yielded Mind is mine and I teach all things through yieldedship surrendership that obeys not the laws of man's authority'ship of schools over me that tell me that I am not him who one is with God being God, one holy spirit and truth, and understanding my yieldedship, surrender to being led by no one but me, who comes into my temple and opens it, and reads **the lamb's book of life, by creating it, by being it**, by feeding it to all who want to surrender to eating it with no sorrow again; for I have become the spirit of truth and the spirit that resides in me is only truth, for I am a spirit, formless, now residing in men women and children, as flesh people seen with flesh eyes, but what eyes do I see with now? The real ones -- spirit and truth eyes, for spirit-eyes truth-eyes that are one is one and one I am is the SEEING EYE made whole.

64. I am not separate from my father for my father is me and I am whole again.

65. I create many schools, one School Of The Blessing that all are in one; **The Central Database using** all as beginning text, and text me not to doctrinate me, but letting my river flow through these words, be uncorked, untapped by another, and tapping no one else for their knowledge, not; but COMING INTO MY KNOWLEDGE BASE that I've given you all in these words.

66. Let me know the result of me by being me in **spirit and in truth** that **spirit and truth** is in one being one that which I am again known in the earth, walking it, and flying in and out of sorrow, to establish not-sorrow there, but to eradicate all sorrow and suffering by being the light, that which I am I *really* am, knowing it now. I officiate at weddings, funerals, bar mitzvahs, not not, for I "officiate" at everything, for I need no leader of "another authority" for **I THE PRIESTHOOD AM, a common priesthood, that I established while I was there**. I came from the lineage of David and I am David, and who are you? Jesus? Christ? Will you be another, or will you be me? The Christ is only one, and one being -- now one be me and not anti school again please. Amen.

67. Go in peace and love me, know your power, your position, my authority is yours. And who is I and who is yours and who is you and who are we? We are one. **I am one. One is one us and all us know each other for we are each other in each other schooling each other giving each other words, of** sorrow no more, but **truth and life, spirit and oneship**, afraid of nothing else ever again.

68. I love you all. Go in peace. Study this word. Write papers about my words, articles about my messages, loving my "numerical systems" not, but loving my systems, and numerics and "roman numerals" I give thee not, but I give you many things, not; I GIVE YOU THEM ALL. And no one shall remain in captivity again. I set all the captives free.

69. And who is the "I" in the paragraphs above?

70. You shall be me and I shall be you -- for there is only one -- of us -- and that is I am. Surrendered to be -- I am. I lead sorrow out of sorrow, and I preclude nothing not, for I preclude everything to bring you into reality to see your kingship, not plural by a nation who knows me not, regardless of names chattered about, or nations understood or not.

71. But where is your kingship? Where is your truth? And whose is your spirit? And where is your spirit lying now? Will you be truth? Will you be it? Will you RIVER it? Will you be the River, the RIVER OF TRUTH? Will you be BORN AGAIN where I define it the way I've defined it, and defining nothing to me by your standards of men and women and religion of earth; come unto me and let me definitionalize my definitions so that sorrow will control you not again as one OF earth limited TO earth anymore ever again.

72. Be my "flyaway" ones, not; be my REDEEMERS. Learn how Savior Christ School works, and beaming me properly now, know my communication needs a microphone service never again to be me. I love you all.

73. *COME OUT OF SORROW!* And be the WHO I AM for that is what spirit and truth is, and I am not limited by flesh to flesh or flesh man or woman again. Amen.

74. Go in peace, to where? Where have I told you? Why are you waiting?
75. What do you need, a sign?
76. Or a revolution.
77. To join? Or to be?
78. Or is it in you, revolting against all else?
79. Or what else have you in you anymore not again, but be absolved of all sorrow-making, and COME INTO REDEEMERSHIP SCHOOL OF SAVIOR-HOOD CHRISTSHIP KING-

HOOD PRIEST-SHIP, ONE, KINGDOM, OPENED, NOW UNDERSTOOD. All these words given you, be in school, creating me properly; create me, create me's far and wide, beyond all time and all limits, nothing limiting you ever again. Thank you.

80. I bow before you all. This is Theodore Cottingham at 2:53 AM. I bless you all.

Amen